



From  
 The Member-Secretary,  
 Madras Metropolitan  
 Development Authority,  
 No.8, Gandhi-Irwin Road,  
 Egmore, Madras-600 008.

To

The Commissioner,  
 Ambattur Municipality  
 ms-53

Letter No. A3/11804/92 Dated: 8/92

Sir,

Sub: MMDA - Planning Permission - Construc-  
 tion of residential building in Plot  
 No. 25 at S.No. 138/4  
 of Oragadam Village  
 - Approval - Regarding.

Ref: 1) Your PPA No. 182/92/F3 dt. 30.4.92  
 2) This Office letter even No.  
 dated: 3.8.92

The Planning Permission Proposal received in the  
 reference cited for the additional construction of Residential/  
 Commercial building in Plot No. 25 at S.No. 138/4  
 of Oragadam Village was examined and the  
 applicant was requested to submit the revised plans.

2. The revised plans submitted by the applicant  
 directly to this office was examined and found that the  
 Planning Permission for the same is issuable subject to condi-  
 tion that--

- i) 'in the open space within the site to the extent feasible trees be planted and the existing trees preserved'
- ii) 'it was requested to ensure that the plans for the new buildings will incorporate the approved designs for mosquito-proof overhead tanks and wells'.
- iii) 'improvement charge and open space reservation charge and other charges as applicable.

3. The applicant has remitted the

- |                                   |       |      |
|-----------------------------------|-------|------|
| i) Development Charge             | : Rs. | 500  |
| ii).Scrutiny Charge               | : Rs. | 200  |
| iii) Regularisation Charge        | : Rs. | 3000 |
| iv) Open Space Reservation Charge | : Rs. | 6000 |
| v) Parking Relaxation Charge      | : Rs. |      |

vide Challan No. 42456 dated: 14/8/92

/p.t.o./

Pl. Uthe  
 20/8/92

Received

20/8  
 DESPATCHED

:2:

4. The approved plans are numbered as Planning Permit No. A/1230/92 and 3 copies of the same along with two copies of the Planning Permit are enclosed herewith for taking further action in this regard.

Yours faithfully,

  
for MEMBER-SECRETARY.

Encl: 1) 3 Copies of approved plans.  
2) 2 copies of the Planning Permit. *SP 20/8* *FB*  
2018

Copy to:

*K. R. Subramanian*

*8 A. Krishnappa. Muddali St,*

*Purabawalekann,*

*MS - 84.*